

AMENDED  
APPLICATION FOR PERMIT

Serial No. 6654

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAR 23 1922  
Returned to applicant for correction MAR 25 1922  
Corrected application filed APR 6 1922

The undersigned Laine T. Tilford  
Name of applicant  
of Ely,, County of White Pine,  
State of Nevada, hereby makes application for  
permission to appropriate the public waters of the State of Nevada, as  
hereinafter stated. (If applicant is a corporation, give date and place  
of incorporation.)

1. The source of the proposed appropriation is snow water of Dry  
Name of stream, lake, or other source  
Gulch and Jack's Gulch
2. The amount of water applied for is Six (6) second-feet.  
One-second-foot equals 40 miners' inches
3. The water to be used for placer mining  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
In SE $\frac{1}{4}$ SE $\frac{1}{4}$ : Sec. 12, Tp. 14 N.R. 67 E. M.D.B.&M.  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is \_\_\_\_\_
- (b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision, or if on unsurveyed land it should  
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Irrigation will begin about \_\_\_\_\_ and end about \_\_\_\_\_  
Month  
\_\_\_\_\_, of each year.  
Month

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE  
FOLLOWING INFORMATION:

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) Works to be located in SW $\frac{1}{4}$ NE $\frac{1}{4}$ : Sec. 12, Tp. 14, N.R. 67 E.M.D.B.M.  
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream in SE $\frac{1}{4}$ NW $\frac{1}{4}$ : Sec. 12, Tp. 14, N.R. 67, E.  
Describe in same manner as point of diversion.
- (g) Remarks Water to be used from April 20th. to September 1st. each  
year for Placer mining and being the overflow from the right to  
five cubic feet per second held under permit No. 5499 issued to  
Russell Moyle, George Doyle and George Cheney.

DESCRIPTION OF PROPOSED WORKS

By ditch one mile long 12 ft. deep and two ft. wide

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works Five to Six Hundred Dollars

6. Estimated time required to construct works about Sixty days

7. Remarks Water to be used for placer mining.

For use of applicant

Laine T. Tilford, Applicant.

By

Compared P. P. Jones

This sheet inspected

, Engineer.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

Deny the same on the ground that, after due notice given, applicant failed to pay the statutory fee for issuing a permit hereunder.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Actual construction work shall begin on or before \_\_\_\_\_

Proof of commencement of work shall be filed before \_\_\_\_\_

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use must be filed with State Engineer on or before \_\_\_\_\_

WITNESS MY HAND AND SEAL this 17th day

of December, A.D. 1925.

State Engineer.